



U.S. Army photo. 135th New York Infantry. On the Thompson Road, east of Thompson Hill, near the site of the New York 135th Infantry, of the 11th Corps, 2d Division, 1st Army, during the Battle of Gettysburg, July 3, 1863.

The 136th NYVI, Co. K and the Angelica Community invite you to the
ANGELICA CIVIL WAR WEEKEND
Angelica, NY "A Town Where History Lives"
September 27-28-29, 2024

Pre-Registration Form
Deadline: September 10, 2025

Unit/Individual Registration (Please list names on reverse)

Unit Name and # _____ US _____ CS

Branch (please circle): Infantry - Artillery - Cavalry - Other _____ - Civilian or Sutler

For Artillery, size and number of guns: _____

Unit Contact Person: _____ Rank _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Email: _____

Registration fee \$10.00 per person (12 and over)

Total Amount enclosed: \$ _____

Checks Payable to BSA Crew 7136

Number of Ladies for Tea _____. **(Please be accurate, as we must still pay for no-shows)**

Number attending Friday supper _____. (Again, please be accurate as possible)

Tent Registration:

Numbers of:

_____ "A" Frame 6' or 9' _____ Wall _____ Dog
_____ Sibley _____ Other

Smaller units will be brigaded with other units on a company street

Sutler Registration: Name/Type of Vendor _____

Amount of space needed _____

Special Needs or Questions? Please contact: Terry Parker 716-498-2465.

Email: Crew7136@yahoo.com

Payment will be expected for all pre-registered individuals.

ONLY PAID PRE-REGISTRANTS ARE ENTITLED TO FULL EVENT AMENITIES.

RETURN COMPLETED FORM BY September 10, 2024 TO:

Angelica Civil War Re-enactment
c/o Crew 7136 PO Box 123, Belfast, NY 14711
OR, EMAIL TO:
Crew7136@yahoo.com

REGISTRATION LIST

Please list names of all registrants, including ages for any under 18 years of age.

NAME (AND AGE IF UNDER 18)	IMPRESSION	MILITARY	CIVILIAN		
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
21.					
22.					
23.					
24.					
25.					
26.					
27.					
28.					
29.					
30.					
31.					
32.					
33.					
34.					
35.					

PLEASE PRINT!

Total Number pre-registered x \$10.00 per person = \$_____ enclosed

If a name is on the above list, payment must be enclosed or it will be collected at registration.