



The 136<sup>th</sup> NYVI, Co. K and the Angelica Community invite you to the

# ANGELICA CIVIL WAR WEEKEND

Angelica, NY "A Town Where History Lives"

September 27-28-29, 2024

Pre-Registration Form  
Deadline: September 10, 2024

## Unit/Individual Registration (Please list names on reverse)

Unit Name and # \_\_\_\_\_ US \_\_\_\_\_ CS

Branch (please circle): Infantry - Artillery - Cavalry - Other \_\_\_\_\_ - Civilian or Sutler

For Artillery, size and number of guns: \_\_\_\_\_

Unit Contact Person: \_\_\_\_\_ Rank \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Registration fee \$10.00 per person (12 and over)

Total Amount enclosed: \$ \_\_\_\_\_

Checks Payable to BSA Crew 7136

Number of Ladies for Tea \_\_\_\_\_. (Please be accurate, as we must still pay for no-shows)

Number attending Friday supper \_\_\_\_\_. (Again, please be accurate as possible)

## Tent Registration:

Numbers of:

\_\_\_\_\_ "A" Frame 6' or 9' \_\_\_\_\_ Wall \_\_\_\_\_ Dog

\_\_\_\_\_ Sibley \_\_\_\_\_ Other

Smaller units will be brigaded with other units on a company street

Sutler Registration: Name/Type of Vendor \_\_\_\_\_

Amount of space needed \_\_\_\_\_

Special Needs or Questions? Please contact: Terry Parker 716-498-2465.

Email: [Crew7136@yahoo.com](mailto:Crew7136@yahoo.com)

Payment will be expected for all pre-registered individuals.

**ONLY PAID PRE-REGISTRANTS ARE ENTITLED TO FULL EVENT AMENITIES.**

RETURN COMPLETED FORM BY September 1, 2021 TO:

Angelica Civil War Re-enactment

c/o Crew 7136 PO Box 123, Belfast, NY 14711

OR, EMAIL TO:

[Crew7136@yahoo.com](mailto:Crew7136@yahoo.com)

## Registration List

Please list names of all registrants, including ages for any under 18 years of age.

Name (and age if under 18)	Impression	Military	Civilian		
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
21.					
22.					
23.					
24.					
25.					
26.					
27.					
28.					
29.					
30.					
31.					
32.					
33.					
34.					
35.					

**PLEASE PRINT!**

Total Number pre-registered x \$10.00 per person = \$\_\_\_\_\_ enclosed

If a name is on the above list, payment must be enclosed or it will be collected at registration.