



135th NEW YORK INFANTRY.  
On the Thompson Road, east of Orange Hill, near site, in the hill by Oxford United States  
Highway, of Waterloo's Division, Vermont Green

The 136<sup>th</sup> NYVI, Co. K and the Angelica Community invite you to the

# ANGELICA CIVIL WAR WEEKEND

Angelica, NY "A Town Where History Lives"

September 23-24-25, 2022

## Pre-Registration Form Deadline: September 1, 2022

### Unit/Individual Registration (Please list names on reverse)

Unit Name and # \_\_\_\_\_ US \_\_\_\_\_ CS

Branch (please circle): Infantry - Artillery - Cavalry - Other \_\_\_\_\_ - Civilian or Sutler

For Artillery, size and number of guns: \_\_\_\_\_

Unit Contact Person: \_\_\_\_\_ Rank \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Registration fee \$10.00 per person (12 and over)**

Total Amount enclosed: \$ \_\_\_\_\_

Checks Payable to BSA Crew 7136

Number of Ladies for Tea \_\_\_\_\_. (Please be accurate, as we must still pay for no-shows)

Number attending Friday supper \_\_\_\_\_. (Again, please be accurate as possible)

### Tent Registration:

Numbers of:

\_\_\_\_\_ "A" Frame 6' or 9' \_\_\_\_\_ Wall \_\_\_\_\_ Dog

\_\_\_\_\_ Sibley \_\_\_\_\_ Other

Smaller units will be brigaded with other units on a company street

Sutler Registration: Name/Type of Vendor \_\_\_\_\_

Amount of space needed \_\_\_\_\_

**Special Needs or Questions? Please contact: Terry Parker 716-498-2465.**

**Email: [Crew7136@yahoo.com](mailto:Crew7136@yahoo.com)**

**Payment will be expected for all pre-registered individuals.**

**ONLY PAID PRE-REGISTRANTS ARE ENTITLED TO FULL EVENT AMENITIES.**

**RETURN COMPLETED FORM BY September 1, 2022 TO:**

Angelica Civil War Re-enactment  
c/o Crew 7136 PO Box 123, Belfast, NY 14711

OR, EMAIL TO:

[Crew7136@yahoo.com](mailto:Crew7136@yahoo.com)

## REGISTRATION LIST

Please list names of all registrants, including ages for any under 18 years of age.

**We need volunteers for the Friday School Program and the Saturday Scout Program!  
Please indicate "Y" in the program column if you are willing to help either program.**

NAME (AND AGE IF UNDER 18)	IMPRESSION	MILITARY	CIVILIAN		SCOUT DAY? Y/N
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35.					

**PLEASE PRINT!**

Total Number pre-registered x \$10.00 per person = \$\_\_\_\_\_ enclosed

If a name is on the above list, payment must be enclosed or it will be collected at registration.