



135th New York Infantry. On the Thompson Road, east side, the site, the site, by Edward Orchard Smith. Major, of the 135th New York Infantry, 11th Corps.

The 136<sup>th</sup> NYVI, Co. K and the Angelica Community invite you to the  
**ANGELICA CIVIL WAR WEEKEND**  
*Angelica, NY "A Town Where History Lives"*  
September 24-25-26, 2021

**Pre-Registration Form**  
**Deadline: September 1, 2021**

**Unit/Individual Registration (Please list names on reverse)**

Unit Name and # \_\_\_\_\_  US  CS

Branch (please circle): Infantry - Artillery - Cavalry - Other \_\_\_\_\_ - Civilian or Sutler

For Artillery, size and number of guns: \_\_\_\_\_

Unit Contact Person: \_\_\_\_\_ Rank \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Registration fee \$8.00 per person (12 and over)** Total Amount enclosed: \$ \_\_\_\_\_  
Checks Payable to BSA Crew 7136

Number of Ladies for Tea \_\_\_\_\_. **(Please be accurate, as we must still pay for no-shows)**  
Number attending Friday supper \_\_\_\_\_. (Again, please be accurate as possible)

**Tent Registration:**

Numbers of:

\_\_\_\_\_ "A" Frame 6' or 9' \_\_\_\_\_ Wall \_\_\_\_\_ Dog  
\_\_\_\_\_ Sibley \_\_\_\_\_ Other

Smaller units will be brigaded with other units on a company street

Sutler Registration: Name/Type of Vendor \_\_\_\_\_  
Amount of space needed \_\_\_\_\_

**Special Needs or Questions? Please contact: Terry Parker 716-498-2465.**  
**Email: [Crew7136@yahoo.com](mailto:Crew7136@yahoo.com)**

**Payment will be expected for all pre-registered individuals.**  
**ONLY PAID PRE-REGISTRANTS ARE ENTITLED TO FULL EVENT AMENITITES.**  
RETURN COMPLETED FORM BY September 1, 2021 TO:

Angelica Civil War Re-enactment  
c/o Crew 7136 PO Box 123, Belfast, NY 14711  
OR, EMAIL TO:  
[Crew7136@yahoo.com](mailto:Crew7136@yahoo.com)

**REGISTRATION LIST**

Please list names of all registrants, including ages for any under 18 years of age.

**We need volunteers for the Friday School Program and the Saturday Scout Program! Please indicate “Y” in the program column if you are willing to help either program.**

NAME (AND AGE IF UNDER 18)	IMPRESSION	MILITARY	CIVILIAN		SCOUT DAY? Y/N
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**PLEASE PRINT!**

Total Number pre-registered x \$8.00 per person = \$\_\_\_\_\_ enclosed

If a name is on the above list, payment must be enclosed or it will be collected at registration.